

# SAINT JOHN'S EPISCOPAL CHURCH

Ashfield, Massachusetts

THE SECOND SUNDAY OF EASTER April 27, 2025

#### Welcome to Saint John's!

Our mission at St. John's Church in Ashfield is to grow, through worship, in God's gospel of hospitality and wholeness, and to faithfully live that word in our fellowship, families, communities, and the world. May all who enter here be received as Christ.

#### An Acknowledgement

We worship and share God's mission on the unceded land of the Nipmuc, Pocumtuc, and Wabanaki peoples. We are mindful that our blessing came at the price of their sorrow and we pledge to grow in our awareness of racial injustice with God's help.

#### **Invitation to Holy Communion**

This is God's table. All are welcome to receive Holy Communion. To eat, present your hands to be given bread. To drink, take a sip as the cup is held to your lips. Dipping the bread into the wine is discouraged for reasons of public health. To receive a blessing, instead of bread, cross your arms on your chest.

# Acknowledgements

- The Book of Common Prayer, 1979
- Eucharistic Prayer A, Expansive
- The Book of Occasional Services 2022
- The Holy Bible, The New Revised Standard Version
- Venite App

An \* indicates that we invite you to stand as you are able

**Bold** text is said by the assembly

Prelude: "Berceuse" Louis Vierne Duane Nyman, Organist

#### \*Gathering Hymn #199

Come, ye faithful

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

\*Gloria S-280 Powell

Celebrant The Lord be with you

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

The First Reading Acts 5:27-32

A Reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord.

Thanks be to God.

The Second Reading Revelation 1:4-8

A Reading from the Book of Revelation.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

Thanks be to God.

\*Sequence Hymn #209

We walk by faith, and not by sight

\*Gospel Acclamation S-70 cantor intones

<sup>&</sup>lt;sup>1</sup> Hallelujah! Praise God in his holy temple; \* praise him in the firmament of his power.

<sup>&</sup>lt;sup>2</sup> Praise him for his mighty acts; \* praise him for his excellent greatness.

<sup>&</sup>lt;sup>3</sup> Praise him with the blast of the ram's-horn; \* Praise him with lyre and harp.

<sup>&</sup>lt;sup>4</sup>Praise him with timbrel and dance; \* praise him with strings and pipe.

<sup>&</sup>lt;sup>5</sup> Praise him with resounding cymbals; \* praise him with loud-clanging cymbals.

<sup>&</sup>lt;sup>6</sup> Let everything that has breath \* praise the Lord. Hallelujah!

After the Epistle, this Alleluia is traditionally sung three times by the Celebrant or by a Cantor, at successively higher pitches (one whole tone each time), the Congregation repeating it each time.



Setting: Copyright © Church Publishing Inc.

The Gospel John 20:19-31

The Holy Gospel of our Lord Jesus Christ, according to John.

#### Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon Rev. Mark Hatch

Shared silence

The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Celebrant Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

People I will, with God's help.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People Amen.

\*Sprinkling Rite Streams of Living Water

Cyprian Consiglio

Streams of living water shall flow from within you. God will wipe away ev'ry tear from your eye.

The Prayers of the People Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Cycles of Prayer

I ask your prayers for those remembered in our cycles of prayer: In the Anglican cycle we pray for The Church of the Province of the Indian Ocean. In our Diocesan cycle we pray for Trinity Church, Lenox; Social Justice Commission; Church School Teachers & Christian Educators; Episcopal Youth Event (EYE); The Society for the Increase of the Ministry (SIM). In our towns' cycle we pray for local merchants, business owners, and their employees. Among our members

and friends, we pray for Amy Troyer-Karas; Georgette Vianni; Jane & Jim Wagener; Maisie & James Wallick, Penny, Charlie; The Rev. Dr. Jennifer Walters; Barbara Weeks. We pray for those who serve in the armed forces, including Sean M. Skalski. And among our ministries we pray for our Centering Prayer group. **Amen.** 

Presider concludes with a collect

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.** 

The Peace

Celebrant The peace of the risen Christ be always with you.

People And also with you.

Wardens' Welcome & Announcements

Offertory dedicated to Vicar's Discretionary Fund in Memory of Russell Williams

#### THE HOLY COMMUNION

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Anthem: The St. John's Madrigal Singers

#178, Jesus is Lord of all the earth

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Schubert/Proulx

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

#### Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.** 

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

#### The Breaking of the Bread S-154

Hurd

Prayer for Spiritual Communion

Armed Services Prayer Book, 2008

ALL: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory.

CONGREGANTS ONLINE: Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come.

#### ALL: Amen.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

# \*Communion Hymn #206

O sons and daughters, let us sing!

Let us pray.

\*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# \*Recessional Hymn #208

The strife is o'er, the battle done

Easter Blessing-

The Book of Occasional Services 2022

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

# \*Sung Dismissal S-175



Let us go forth in the name of Christ, al - le - lu - ia,





Postlude: Postlude on "St. Thomas" Douglas E. Wagner

Duane Nyman, Organist

# Please stay for coffee and conversation!

# **EVENTS**

- April 27: The Rev. Mark Hatch is our supply priest
- April 27: Offertory dedicated to Vicar's Discretionary Fund in Memory of Russell Williams
- April 29: Hilltown Churches Food Pantry
- May 4: The Rev. Mark Hatch is our supply priest
- May 11: The Rev. Margaret Bullitt-Jonas is our supply priest
- May 11: Ring the Bells for Climate Change 11am
- May 11: Vestry Meeting
- May 18: The Rev. Margaret Bullitt-Jonas is our supply priest
- May 18: History Moment Lucinda Brown presents Gordon Dean

#### CONTACT US

Mailing address: PO Box 253, Ashfield, MA 01330-0253 | Telephone: 628-4402

Email: stjohnsashfield@gmail.com | On the web: stjohnsashfield.org |

Facebook: @stjohnsashfield

Lay Leaders & Clergy

Co-Senior Wardens: Sue Craft, 628-0289

and Susan Todd, 628-3998

Junior Warden: Maddy Roberts

Treasurer: Raven Harris

Clerk: Lynnette Leidy Sievert

Vestry: Kevin Blanchard, Lucinda Brown,

Darlene Monds, Kay Spencer, Jane Wagener,

Andrew Wickline

Licensed Preachers: Raven Harris, Andrew

Wickline

Lay Eucharistic Visitors: Sue Craft, Andrew

Wickline, Kristen Wickline, Jane Wagener

Licensed Worship Leaders: Andrew Wickline, Kristen Wickline, Sue Craft

Staff

**Organist:** Duane Nyman

Director, Madrigal Singers: Julie Meservey

Parish Administrator: Lis Henry email:

stjohnsashfield@gmail.com

Financial Administrator: Amy Murray

Sexton: John Wickline

Ministries

Pastoral Care Team: Sue Craft

Digital Ministry: Ted and Kara Toothaker,

Andy Wickline, Jane Kaufman

Buildings & Grounds Team: Maddy

Roberts

Green Team: Kristin Wickline

Prayer Shawl Ministry: Kristen Wickline LOVE in a Backpack: Jenny Wildermuth

Bicentennial Celebrations: Addison Hall